

May 8

Malachi 3:8-12

**“What is THE
STOREHOUSE?”**

⁸ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. ⁹ Ye are cursed with a curse: for ye have robbed me, even this whole nation.

¹⁰ Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. ¹¹ And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the

field, saith the LORD of
hosts. ¹² And all nations
shall call you blessed: for
ye shall be a delightsome
land, saith the LORD of
hosts.

WARNING:
*This is for Deep-level
Thinkers Only!*

If the tithing of money
is required for
Believers, (as some
religious leaders insist

upon) what is “THE storehouse”? Whose barn, or bank account, is “*the* storehouse? Who is this “man” who is spoken of in the part that says, “*will a man rob God?*” Are there not many people who have never paid tithes but who are quite wealthy?

If a man who consistently pays tithes

to a church, suddenly finds he is in need of money due to some unforeseen life challenge, does he have legitimate access to those “storehouse” funds (at least up to what he has put into it)? What does this commonly misapplied passage really mean? What are some reasons

this passage is stressed
so heavily in many
religious organizations?
Why do many, if not
most churches, push
paying money?

Watch Video: Tithing: The Bible's
Way by Scriptural Exhortation,
2021

<https://archive.org/details/tithing-the-bibles-way-english>